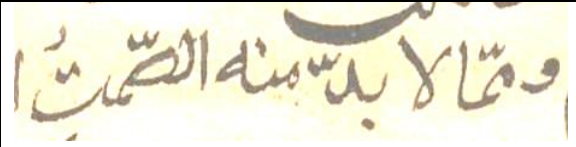


## Naser Dumairieh, Ph.D.

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Languages: Arabic, English (Fluent), French, Italian (Good), Persian (Intermediate).

### EDUCATION

2019	Ph.D.: Islamic Studies, McGill University, Montreal, Canada. <i>Intellectual Life in the Hijāz in the 17<sup>th</sup> Century: The Works and Thought of Ibrāhīm al-Kūrānī (1025/1616-1101/1690).</i>
2013	Ph.D.: Islamic Studies, PISAI (The Pontifical Institute for Arabic and Islamic Studies). Rome, Italy. <i>Ibn Taymiyya's Polemic Against Ibn 'Arabī.</i>
2009	MA: Christian Studies, Gregoriana Pontifical University, Rome, Italy. <i>From Romanticism to Historical Hermeneutics: Dilthey as a transition key.</i>
2006-2008	Visiting student at Gregoriana Pontifical University and Pontifical Universita San Tommaso d'Aquino in URBA. Roma.
2005	MA: Philosophy, Damascus University, Damascus. <i>Naqd al-mantiq al-Aristī bayn al-Suhrawardī wa Ibn Taymiyya</i> (Criticism of Aristotle Logic between al-Suhrawardī and Ibn Taymiyya).
2001	Higher Studies Diploma: Damascus University, 2001.
1999	BA: Philosophy, Faculty of Arts and Humanities, Damascus University.

### PROFESSIONAL EXPERIENCE

2024-	Assistant Professor, Ibn Haldun University
2022-2024	Project leader and host for the "Ibn Arabi Arabic Seminars and Arabic YouTube Channel." Monash University, Australia.
2019-2021	Postdoctoral Researcher, University of Montreal.
2018-2019	Research Assistant in contemporary Middle East Studies with Dr. Laila Parsons, History and Classical Studies, McGill University.
Fall, 2018	Course Lecturer, "ISLA 380: Islamic Philosophy and Theology", McGill University.
2013-2018	Research Assistant in the Post-Classical Islamic Philosophy with Dr. Robert Wisnovsky. McGill University
Fall, 2015	Guest Lecturer in "ISLA 380: Islamic Philosophy and Theology." McGill University.
2013-2014 / 2014-2015	Teaching Assistant for "The Quran and Interpretation." McGill University.
2012-2014	Course Lecturer of Arabic language, McGill University.

Feb. 18, 19, 29, 2013.	Research Assistant, workshop of Arabic calligraphy.
2011-2013	Research Assistant for “ <a href="#">Post-classical Islamic Philosophy Database Initiative (PIPDI)</a> .” Arabic manuscript analysis and study.
<b>PUBLICATIONS</b>	
	<b>Books</b>
2023	<i>Sufis and Their Lodges in the Ottoman Ḥijāz</i> . Leiden: Brill.
2021	<i>Intellectual Life in the Ḥijāz before Wahhabism: Ibrāhīm al-Kūrānī’s (d. 1101/1690) Theology of Sufism</i> . Leiden: Brill. - An Arabic translation by Rāʿid al-Samhūrī was published by the Arab Center for Research and Policy Studies in Doha, Qatar, in 2025.
2017	<i>Jawdat Said: Vie islamiche alla nonviolenza</i> “Jawdat Said: Islamic ways towards Non-Violence.” Italy: Zikkaron. (In Italian)
2010	<i>Naqd al-Mantiq al-Ariṣṭī bayn al-Suhrawardī wa Ibn Taymiyya</i> “Criticism of Aristotle logic between al-Suhrawardī and Ibn Taymiyya.” Damascus, Syrian Ministry of Culture. (In Arabic). New edition, Kuwait: Dār Fāris, 2021.
2006	<i>Qiṣaṣ Ibn Sīnā al-ramziyya</i> “Ibn Sīnā’s Symbolic Stories,” Damascus, Dār Shahrazād al-Shām. (In Arabic).
	<b>Articles (Peer Reviewed)</b>
In review process	“How Aristotelian Logic became an Indispensable tool for <i>Ijtihād</i> ,” <i>Journal of Islamic Studies</i> , Oxford.
In review process	“Ibn Taymiyya’s Sufi Thought.” <i>The Journal of Sufi Studies</i> , Brill.
2025	“The Reception of Ibn Taymiyya (d. 728/1328) in Ibrāhīm al-Kūrānī’s (d. 1101/1690) Works,” <i>Der Islam</i> , vol. 102, no. 1, 2025, pp. 249-275.
2023	“Could Sufism Have Been a Means of Spreading Ibn Taymiyya’s Thought in the Ottoman Empire?” <i>The Muslim World Journal</i> , Hartford Seminary, vol. 0, 2023.
2021	“Revising the Assumption that Ḥadīṭ Studies Flourished in the Seventeenth-century CE Ḥiḡāz, Ibrāhīm al-Kūrānī’s (d. 1101/1690) Contribution,” Brill, <i>Arabica</i> , 68 (2021) 1-35.
	<b>Book Chapters (Peer Reviewed)</b>
2022	“Al-Qushāshī and al-Kūrānī on the Unity of God’s Attributes ( <i>waḥdat al-ṣifāt</i> ),” in <i>Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata</i> , ed. Mohammed Rustom (Brill, 2022), 202-224.

2022	“Some Aspects of the Hijāz’s Contribution to the Defense of Ibn ‘Arabī and His Thought,” in <i>Intellectual Connections between Jazirat al-‘Arab and Jazirat al-Andalus. Papers from a Special Session of the fifty-fourth meeting of the Seminar for Arabian Studies held online on 9 July 2021</i> . IASA “International Association for the Study of Arabia” (UK: Durham University), 85-97.
	<b>Articles (Not Peer Reviewed)</b>
2016	“ <a href="#">Isti‘ādat Ibn Taymiyya: ‘ā’ilat al-Alūsī fi al-‘Irāq wa-dawruhā fi nashr al-fikr al-salafī.</a> ” “Restoration of Ibn Taymiyya: Alūsī family in Iraq and its role in spreading salafi thought.”
2008	“Rinnovamento della teologia islamica,” “Renewal of Islamic theology.” <i>IL REGNO</i> , Italy, No. 2, 2008.
2007	“Jihad e Non Violenza,” “Jihad and Nonviolence.” <i>IL REGNO</i> , Italy, No.22, 2007.
2006	“I Nuovi Banditori dell’Islam,” “New preachers in Islam.” <i>IL REGNO</i> , Italy, No. 8, 2006.
	<b>Critical Editions of Arabic Texts</b>
Forthcoming, 2024	Ibrāhīm b. Ḥasan al-Kūrānī, <i>Qaṣd al-sabīl ilā tawḥīd al-Ḥaqq al-Wakīl</i> , Damascus, Dār al-Shaykh al-Akbar.
2023	‘Abd Allāh al-Damlūjī, <i>Kaff al-Mu‘āriḍ</i> , Co-editor with Dr. Bilal Orfali, Beirut, Dār al-Mashriq.
2021	Muḥammad b, Rasūl al-Barzanjī, (17 <sup>th</sup> century), <i>Al Jādhīb al-ghaybī ilā al-jānīb al-gharbī fi ḥal mushkilāt ibn ‘Arabī</i> . Beirut: Dār al-Madār al-Islāmī.
	<b>Translated Books (English to Arabic)</b>
2025	Sharon Erickson Nepstad, <i>Nonviolent Struggle: Theories, Strategies, and Dynamics</i> , (Oxford University Press, 2015). Arabic translation: Beirut: Jusūr lil-Tarjama wal-Nashr.
2024	J. M. Berger, <i>Extremism</i> , MIT Press, (Massachusetts Institute of Technology), 2018. Arabic translation: Beirut: Jusūr lil-Tarjama wal-Nashr.
2023	Leon Festinger, Henry W Riecken, and Stanley Schachter, <i>When Prophecy Fails</i> . Arabic translation: Beirut: Jusūr lil-Tarjama wal-Nashr.
2022	<i>Studies on Ibn ‘Arabī and his School</i> , selected essays by William Chittick. Arabic translation: Kuwait: Dār al-Ma‘ānī.
2017	Jürgen Paul, <i>Doctrine and Organization: The Khwājagān/Naqshbandīya in the first generation after Bahā’uddīn</i> . Arabic translation: Beirut: Kitāb-Nāshirūn.

2015	William C. Chittick, <i>Ibn ‘Arabī: Heir to the Prophets</i> . Arabic translation: Damascus: Dār Ninawa.
2010	A collection of articles of Muslim-Christian dialogue by Father Dr. Thomas Michel, S.J. Published in a book in Damascus: Dār al-Fikr, 2010 under the title: <i>Binā’ thaqāfat al-ḥiwār</i> “Building the Culture of Dialogue.”
	<a href="#">Translated Articles (English to Arabic)</a>
2022	M. Rustom, “Philosophical Sufism,” in <i>The Routledge Companion to Islamic Philosophy</i> , eds. Richard C. Taylor and López Farjeat Luis Xavier, London: Routledge, 2016, pp. 399-411. The Arabic translation will come out in a book dedicated to Dr. Su‘ād al-Ḥakīm, entitled <i>al-Ḥakīma al-ṣūfiyya</i> , Beirut, Kanz Publisher.
2023	Frank Griffel, “On the Authenticity of the <i>Throne Epistle (al-Risāla al-‘Arshiyya)</i> Ascribed to Avicenna,” in <i>Penser avec Avicenne de l’héritage grec à la réception latine, en hommage à Jules Janssens</i> , eds. Daniel De Smet & Meryem Sebti (Leuven – Paris – Bristol, Ct: Peeters, 2022), pp. 193-229. The Arabic translation will come out in the next issue of <i>Journal of Philosophy and Sciences in Muslim Contexts (JPSMC)</i> Morocco.
2018	Leon T. Goldsmith, “ <a href="#">The ‘Alawī Shaykhs of Religion: A Brief Introduction.</a> ” The Arabic translation is published as a booklet by Georgetown University, Qatar, CIRSO.
2018	Sharon Erickson Nepstad’s article “ <a href="#">Nonviolent Resistance Research</a> ”
2018	Atallah S. Coptý, “The Naqshbandiyya and its Offshoot, the Naqshbandiyya - Mujaddidiyya in the Haramayn in the 11 <sup>th</sup> /17 <sup>th</sup> Century,” <i>Die Welt des Islams</i> , 2003. The Arabic translation published in <i>al-Naqshbandiyya: al-naṣṣ, al-tārīkh, al-athar</i> , Dubai: al-Misbar Studies & Research Center, pp. 163-188.
2017	Mark Juergensmeyer’s article “ <a href="#">Rethinking the Secular and Religious Aspects of Violence.</a> ”
2017	Christopher Anzalone’s review of <a href="#">The Sunni Tragedy in the Middle East</a> by Bernard Rougier.
2017	Steve Tamar’s “ <a href="#">The Mufti, the Muhaddith and the Sufi: Three Endowed Teaching Positions and the Institutionalisation of Imperial and Local Loyalties within Ottoman Damascus.</a> ”
	<a href="#">Book Reviews</a>
2020	Ibn Ṭumlūs (Alhagiag Bin Thalmus d. 620/1223), <i>Compendium on Logic (al-Muḥtaṣar fī al-mantiq)</i> edited, with introductions, notes, and indexes by Fouad Ben Ahmed (Brill, Leiden, 2020).

2019	Ahmad Dallal, <i>Islam Without Europe: Traditions of Reform in Eighteenth-Century Islamic Thought</i> . <i>Nazariyat</i> 2019 (May) / Volume: 5 / Issue: 1 + <i>Tajisir Journal</i> , vol.1, no.1, 2019.
2017	Laila Parsons, <a href="#">The Commander: Fawzi al-Qawuqji and the Fight for Arab Independence 1914-1948</a> .
<b>SELECTED CONFERENCES AND PRESENTATIONS</b>	
2024	“Crossing Borders: Dimensions of Scientific and Intellectual Interaction in the Muslim World,” Istanbul Forum (Dec. 13-16)
2024	“The Ottoman Ḥijāz in Post-Classical Islamic Intellectual and Spiritual History,” Istanbul University, Oct. 15.
2023	“Ibrāhim al-Kūrānī’s Intellectual Activities,” Istanbul University, Dec. 18.
2023	“Sufi Ethics in the Ottoman Ḥijāz: Tāj al-Dīn al-Hindī’s Instructions for Shaykhs and Disciples,” Ethics in the Ottoman Empire: Scholars, Works, and Problems, Istanbul, Dec. 15-16.
2022	“When the Hijaz was a Sufi Stronghold,” Carleton University, Ottawa, Canada. Invited talk, May 12.
2021	“The Contribution of al-Ḥijāz to the Defense of Ibn ‘Arabī and His Thought,” The 54 <sup>th</sup> Seminar for Arabian Studies. organized by the International Association for the Study of Arabia (IASA), July 9, 2021, in collaboration with and supported by Casa Arabe, Cordoba.
2021	“Intellectual and Spiritual life in the Ḥijāz before Wahhabism.” Université de Montréal, Institut d’études religieuses, March 17, 2021, Montréal.
2020	“Could Sufism Have Been a Means of Spreading Ibn Taymiyya’s Thought in the Ottoman Empire?” GLOW (Great Lakes Ottomanist Workshop), McGill University, December 4, 2020, Montreal.
2017	“Towards an Islamic Theology of Non-violence.” McGill University, Centre for Research on Religion (CREOR) conference: Problematizing Religion in a Secular Age, September 14-16, 2017, Montreal.
2017	«Saint François, la nature et l’islam: Réflexions musulmanes sur Laudato Si». Fête des tentes, Jeunesse franciscaine, September 2, 2017, Ile d’Orléans (QC).
2017	“The Mughal and the Ḥijāz in the 17 <sup>th</sup> century.” McGill University, Indian Ocean World Center, Winter 2017 series, February 2, 2017, Montreal.
2017	“Jawdat Said’s life, works and thought.” Concordia University Department of Religion, the 22 <sup>th</sup> Annual Graduate Interdisciplinary Conference, January 19, 2017, Montreal.

2016	“How Aristotelian logic became a source of legal theory in Islam.” University of Toronto, March 3, 2016, Toronto.
2015	“Comment Dieu se révèle-t-il aux hommes d’aujourd’hui?” Christianisme et islam, si loin, si proches, October 21, 2015, Eglise Saint Jean-Baptiste, Montreal.
2015	“A 17 <sup>th</sup> Century Attempt to Reconcile Ash‘arites and Ḥanbalites.” McGill University, Islamic Studies Symposium, April 29-30, 2015, Montreal.
2013	“Al-Ghazālī’s request for Certainty: From Logic to <i>Uṣūl al-Fiqh</i> .” Oxford University, Symposium of Religious Studies, December 2-4, 2013, Oxford.
2012	“Islamic theology for Pluralistic Age.” International conference “From religious diversity to religious pluralism,” February 15-16, 2012, Padova (Italy).

### AWARDS AND GRANTS

Sep. 2019 -Dec. 2021	FRQSC (Fonds de Recherche du Québec - Société et Culture).
2015	Graduate Excellence Award 00173
2014	Al-Thani Fellowship in Islamic Studies
2014	Graduate Excellence Award 00173
2013	Graduate Excellence Award 00173
2013	Wilfred C Smith Fellowship
2013	WYNG Trust Fellowship 00173AR
2012	WYNG Trust Fellowship 00173AR
2011	WYNG Trust Fellowship 00173AR
2011	Provost’s Grad Fellowship 00173AR
2011	Inst. of Islamic Student Graduate Award
2006-2007	Nostra Aetate scholarship (Vatican, Rome)

### Courses Taught

BIS 600E: PhD Seminar (the Muqaddima of Ibn Khaldun).  
 BIS 600E: The Legacy of Ibn ‘Arabī: The Thought and Works of Ṣadr al-Dīn al-Qūnawī (d. 673/1273-4).  
 BIS 685E: Reading from *Fusus al-Hikam* by Ibn ‘Arabī.  
 BIS 601E: Scientific Research Method and Ethics of Publication.  
 BIS 585E: Literature of Sufism.  
 BIS 584E: Arabic Manuscript Tradition and Textual Editing (Master level).  
 ISLA 380-001: Islamic Philosophy and Theology.  
 IS 310E: Mysticism.

## Supervising

### PhD Students:

Hafiz Ali Ahmad Butt, in progress.

Santiago Salah Mora, in progress.

### Master Students:

Khadim Mbacke, Obtained.

Enes Ürün, Master, in progress.

Siti Nurul Amira Binte Sadon, in progress.

Yuen Yee Full, in progress.

## A member in master's and doctoral thesis discussions

Sena Nur Yildiz Dekker, *Ottoman Kalām in The Eleventh/Seventeenth Century: Beyāzizāde Aḥmed Efendi's Defense Of Ḥanafī-Māturīdī Theology*. (Master)

بشرى قويدر، منهج الحافظ المنذري في مختصر صحيح مسلم: دراسة تحليلية. (ماجستير).